

THE WORSHIP OF GOD

August 7, 2016

*To protect the Worship environment,
please, no drinks in the Sanctuary, and remember to turn off cell phones.*

THE GATHERING

*#97 All Hail the Power of Jesus' Name

All hail the pow'r of Jesus' name! Let angels prostrate fall;
Bring forth the royal diadem, and crown Him Lord of all;
Bring forth the royal diadem, and crown Him Lord of all!

Ye chosen seed of Israel's race, ye ransomed from the fall,
Hail Him who saves you by His grace, and crown Him Lord of all;
Hail Him who saves you by His grace, and crown Him Lord of all!

Let ev'ry kindred, ev'ry tribe, on this terrestrial ball,
To Him all majesty ascribe, and crown Him Lord of all;
To Him all majesty ascribe, and crown Him Lord of all!

O that with yonder sacred throng we at His feet may fall!
We'll join the everlasting song, and crown Him Lord of all;
We'll join the everlasting song, and crown Him Lord of all!
And crown Him Lord of all!

TEXT: Edward Perronet; adapted by John Rippon; MUSIC: Oliver Holden

*THE PRAYER OF INVOCATION

*THE CALL TO WORSHIP

*Anchor of Hope

Marvelous, wonderful, infinite God
Author of all that is good
Faithful provider and giver of life
Source of all power and love

(chorus)

Great is the Lord and most worthy of praise
Refuge of strength to the end
Righteous redeemer and mighty to save
He's the Anchor of Hope for the souls of men

Gracious, compassionate, merciful God
Radiant, holy delight
Beautiful Father, victorious Son
Source of unchangeable light

(repeat chorus)

Powerful, constant, unwavering God
Shepherd who comes for the lost
Rock of salvation, remarkable love
Savior who died on the Cross

(repeat chorus 2x)

He's the Anchor of Hope for the souls of men

*THE WESTMINSTER SHORTER CATECHISM

LEADER: What is repentance unto life?

ALL: Repentance unto life is a saving grace, whereby a sinner, out of a true sense of his sin, and apprehension of the mercy of God in Christ, doth, with grief and hatred of his sin, turn from it unto God, with full purpose of, and endeavor after, new obedience.

THE PRAYERS OF CONFESSION

ALL: Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people. We acknowledge and confess the sins which we have too often committed against You by thought, word and deed, by what we have done and what we have left undone. We confess that we have struggled to trust in Your Word and live in joyful obedience to You. We fear that our lives betray our profession of faith, for we see in ourselves much inconsistency and insincerity. We earnestly repent, and are deeply sorry for our wrongdoings; for the memory of them weighs us down, the burden of them is too great for us to bear. For the sake of Your Son, our Lord Jesus Christ, forgive us these and all other sins.

PRIVATE (A time of silent and private confessions for personal sins)

LEADER: But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

ALL: Thanks be to God who forgives all our sin through our Lord Jesus Christ!

*Grace and Peace

Grace and peace, oh, how can this be?
For lawbreakers and thieves, for the worthless, the least,
You have said, that our judgment is death,
For all eternity, without hope, without rest

(chorus)

Oh, what an amazing mystery, what an amazing mystery
That Your grace has come to me

Grace and peace, oh, how can this be?
The matchless King of all, paid the blood price for me!
Slaughtered lamb, what atonement You bring!
The vilest sinner's heart, can be cleansed, can be free

(repeat chorus)

Grace and peace, oh how can this be?
Let songs of gratefulness, ever rise, never cease,
Loved by God, and called as a saint,
My heart is satisfied, in the riches of Christ

(repeat chorus 2x)

***THE GOSPEL READING: LUKE 5:1-11**

***This is My Father's World**

This is my Father's world, and to my listening ears
All nature sings and 'round me rings the music of the spheres.
This is my Father's world; I rest me in the thought
Of rocks and trees, of skies and seas – His hand the wonders wrought.

This is my Father's world—the birds their carols raise.
The morning light, the lily white, declare their Maker's praise.
This is my Father's world; why should my heart be sad?
The Lord is king—let the heavens ring. God reigns—let the earth be glad.

This is my Father's world. O let me ne'er forget
That though the wrong seems oft so strong, God is the ruler yet.
This is my Father's world; the battle is not done.
Jesus who died shall be satisfied, and earth and Heav'n be one.

Words: Maltbie D. Babcock, 1901; Music: Terra Beata, traditional English melody, arranged by Franklin L. Sheppard in his Alleluia, 1915

***Cling to the Crucified**

Cling to the crucified, cling to the Lamb
Cling to the buried One, the Great I Am
O Cling to the risen Son of Man
Alleluia, Amen

Cling to the Faithful One, cling in thy pain
Cling to the gracious One, who rids thy stain
O cling to the Holy Son of Man
Alleluia, Amen

Cling to the glorified, Cling to His side
Cling to the reigning One, in Him abide
O cling to the coming Son of Man
Alleluia, Amen

Cling to the crucified, cling to the Lamb
Cling to the buried One, the Great I Am
O Cling to the risen Son of Man
Alleluia, Amen
Alleluia, Amen

Words adapted from Horatius Bonar (Public Domain)

***THE PROFESSION OF FAITH: Colossians 1:15-20**

ALL: He is the image of the invisible God, the firstborn of all creation.
For by him all things were created, in heaven and on earth,
visible and invisible, whether thrones or dominions or rulers or authorities—
all things were created through him and for him.
And he is before all things, and in him all things hold together.
And he is the head of the body, the church.
He is the beginning, the firstborn from the dead,
that in everything he might be preeminent.
For in him all the fullness of God was pleased to dwell,
and through him to reconcile to himself all things,
whether on earth or in heaven, making peace by the blood of his cross.

***THE DEDICATION OF OUR TITHES AND OFFERINGS**

Although giving is a significant part of worship, we do not collect the offering during our service. Two boxes are placed by the doors to receive your offering. Tithes and offerings for the General Fund are placed in the box without the "steeple." Offerings for the Building Fund are to be placed in the box with the "steeple," with check payable to Grace EPC Building Fund.

(CHILDREN ARE DISMISSED FOR THEIR CLASSES AT THIS TIME:
K-4TH GRADE — LINE UP IN THE HALLWAY OUTSIDE SANCTUARY.)

(10:45AM SERVICE: INTERNATIONALS WHO WISH TO ATTEND THE SPECIAL INTERNATIONAL
TEACHING TIME MAY BE DISMISSED AT THIS TIME TO ROOM 17 —JUST TO THE RIGHT AS YOU LEAVE THE SANCTUARY.)

(THOSE WHO ARRIVE AFTER THE SERVICE HAS BEGUN MAY BE SEATED AT THIS TIME)

THE WELCOME

At this time, please fill out the friendship register found at the side aisle. As the register is passed, please note those with whom you are worshipping so that you can greet one another after the service. If this is your first Sunday at Grace, please accept our invitation to worship with us again soon. If you would like information about Grace EPC, please take one of our brochures from the table in the narthex. If you are looking for a church home, please let us know and we will be happy to visit with you.

THE WORD OF GOD AND PRAYER

THE PRAYER OF ILLUMINATION

THE READING OF SCRIPTURE

Nehemiah 9

THE MESSAGE FROM SCRIPTURE

Bill Vogler

THE PRAYERS OF THE PEOPLE

It is our sincere desire to pray effectively for the particular needs of those worshipping with us this morning. If you have a prayer concern that you want shared with the congregation during the prayers of the people, please call the church office or one of the elders prior to the service with your request. If you desire prayer on a personal matter, we invite you to meet with the elders in the front pews after the Benediction.

Available for prayer after 8:45 worship: Todd Koch & Mike Bartlow
Available for prayer after 10:45 worship: Michael Boulton & Scott Rask

THE SENDING

*THE BENEDICTION

*The Solid Rock

My hope is built on nothing less than Jesus' blood and righteousness;
I dare not trust the sweetest frame, but wholly lean on Jesus' name.
On Christ, the solid Rock, I stand, all other ground is sinking sand,
All other ground is sinking sand.

When darkness veils His lovely face, I rest on His unchanging grace;
In ev'ry high and stormy gale my anchor holds within the veil.
On Christ, the solid Rock, I stand, all other ground is sinking sand,
All other ground is sinking sand.

His oath, His covenant, His blood support me in the whelming flood;
When all around my soul gives way, He then is all my hope and stay.
On Christ, the solid Rock, I stand, all other ground is sinking sand,
All other ground is sinking sand.

When He shall come with trumpet sound, O may I then in Him be found,
Dressed in His righteousness alone, faultless to stand before the throne.
On Christ, the solid Rock, I stand, all other ground is sinking sand,
All other ground is sinking sand.

On Christ, the solid Rock, I stand, all other ground is sinking sand,
All other ground is sinking sand.

TEXT: Edward Mote MUSIC: William B. Bradbury

*Congregation will stand.