

The Worship of God on Good Friday

April 19, 2019

As you enter and are seated, please remain silent to allow for meditation and prayer

THE WELCOME

*THE ANNOUNCEMENT

LEADER: Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

*THE PRAYER OF INVOCATION

ALL: Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who was raised; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*THE RESPONSIVE CALL TO WORSHIP: Isaiah 53:1-6

LEADER: Who has believed what he has heard from us?
And to whom has the arm of the LORD been revealed?

**ALL: For he grew up before him like a young plant,
and like a root out of dry ground;
he had no form or majesty that we should look at him,
and no beauty that we should desire him.**

LEADER: He was despised and rejected by men,
a man of sorrows and acquainted with grief;
and as one from whom men hide their faces
he was despised, and we esteemed him not.

**ALL: Surely he has borne our griefs
and carried our sorrows;
yet we esteemed him stricken,
smitten by God, and afflicted.**

LEADER: But he was pierced for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his wounds we are healed.

**ALL: All we like sheep have gone astray;
we have turned—every one—to his own way;
and the LORD has laid on him
the iniquity of us all.**

*THE HYMN

#185 When I Survey the Wondrous Cross

When I survey the wondrous cross
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

Forbid it, Lord, that I should boast,
Save in the death of Christ, my God;
All the vain things that charm me most
I sacrifice them to His blood.

See, from His head, His hands, His feet,
Sorrow and love flow mingled down;
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

Were the whole realm of nature mine,
That were a present far too small:
Love so amazing, so divine,
Demands my soul, my life, my all.

TEXT: Isaac Watts MUSIC: Based on a Gregorian chant; arranged
by Lowell Mason

THE FIRST LESSON

Matthew 26:36-46

The Agony: Jesus' disciples fall asleep in the Garden of Gethsemane

Then Jesus went with them to a place called Gethsemane, and he said to his disciples, "Sit here, while I go over there and pray." And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch with me." And going a little farther he fell on his face and prayed, saying, "My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will." And he came to the disciples and found them sleeping. And he said to Peter, "So, could you not watch with me one hour? Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak." Again, for the second time, he went away and prayed, "My Father, if this cannot pass unless I drink it, your will be done." And again he came and found them sleeping, for their eyes were heavy. So, leaving them again, he went away and prayed for the third time, saying the same words again. Then he came to the disciples and said to them, "Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Rise, let us be going; see, my betrayer is at hand."

THE FIRST CANDLE EXTINGUISHED

*Jesus Paid It All

I hear the Savior say, "Thy strength indeed is small!
Child of weakness, watch and pray, find in Me, thine all in all."

(chorus)

Jesus paid it all, all to Him I owe;
Sin had left a crimson stain-He washed it white as snow.

Lord, now indeed I find, Thy power, and Thine alone,
Can change the leper's spots aAnd melt the heart of stone.

(repeat chorus)

And when before the throne I stand in Him complete,
"Jesus died my soul to save," my lips shall still repeat.

(repeat chorus 2x)

Sin had left a crimson stain, He washed it white as snow.

Text: Elvina M. Hall Music: John T.Grape Additional chorus by Alex Nifong © 2006
worshiptogether.com Songs/sixsteps Music (ASCAP)/Admin. by EMI CMG Publishing. CCLI#245668

Silence is kept for reflection

THE SECOND LESSON

John 18:1-12

The Betrayal: Judas betrays the Lord

When Jesus had spoken these words, he went out with his disciples across the brook Kidron, where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. Then Jesus, knowing all that would happen to him, came forward and said to them, "Whom do you seek?" They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them. When Jesus said to them, "I am he," they drew back and fell to the ground. So he asked them again, "Whom do you seek?" And they said, "Jesus of Nazareth." Jesus answered, "I told you that I am he. So, if you seek me, let these men go." This was to fulfill the word that he had spoken: "Of those whom you gave me I have lost not one." Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear. (The servant's name was Malchus.) So Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup that the Father has given me?" So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him.

ALL: My enemies say of me in malice,
 "When will he die, and his name perish?"
All who hate me whisper together about me;
 they imagine the worst for me.
They say, "A deadly thing is poured out on him;
 he will not rise again from where he lies."
Even my close friend in whom I trusted,
 who ate my bread, has lifted his heel against me.
By this I know that you delight in me:
 my enemy will not shout in triumph over me.
But you have upheld me because of my integrity,
 and set me in your presence forever. (Psalm 41:5-9,11-12)

THE SECOND CANDLE EXTINGUISHED

Silence is kept for reflection

THE THIRD LESSON

John 18:13-14, 19-24; Matthew 26:57-68

The Trial: Jesus before the Jews

First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people. The high priest then questioned Jesus about his disciples and his teaching. Jesus answered him, "I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. Why do you ask me? Ask those who have heard me what I said to them; they know what I said." When he had said these things, one of the officers standing by struck Jesus with his hand, saying, "Is that how you answer the high priest?" Jesus answered him, "If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?" Annas then sent him bound to Caiaphas the high priest.

Then those who had seized Jesus led him to Caiaphas the high priest, where the scribes and the elders had gathered. And Peter was following him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards to see the end. Now the chief priests and the whole council were seeking false testimony against Jesus that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said, "This man said, 'I am able to destroy the temple of God, and to rebuild it in three days.'" And the high priest stood up and said, "Have you no answer to make? What is it that these men testify against you?" But Jesus remained silent. And the high priest said to him, "I adjure you by the living God, tell us if you are the Christ, the Son of God." Jesus said to him, "You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven." Then the high priest tore his robes and said, "He has uttered blasphemy. What further witnesses do we need? You have now heard his blasphemy. What is your judgment?" They answered, "He deserves death." Then they spit in his face and struck him. And some slapped him, saying, "Prophecy to us, you Christ! Who is it that struck you?"

THE THIRD CANDLE EXTINGUISHED

*O Come and Mourn with Me a While

O come and mourn with me awhile;
O come ye to the Savior's side;
O come, together let us mourn:
Jesus, our Lord, is crucified!
Sev'n times He spake, sev'n words of love;
And all three hours His silence cried
For mercy on the souls of men:
Jesus, our Lord, is crucified!

(chorus)

O love of God! O sin of man!
In this dread act your strength is tried,
And victory remains with love:
Jesus, our Lord, is crucified!

O break, O break, hard heart of mine!
Thy weak self-love and guilty pride
His Pilate and His Judas were:
Jesus, our Lord, is crucified!

A broken heart, a fount of tears,
Ask, and they will not be denied;
A broken heart love's cradle is:
Jesus, our Lord, is crucified!

(repeat chorus 2x)

And victory remains with love:
Jesus, our Lord, is crucified,

Frederick W. Faber, 1814-1863, Music by Eric Ashley ©1999 Eric Ashley
Music. UBP:ARR. CCLI#245668

Silence is kept for reflection

THE FOURTH LESSON

John 18:15-18, 25-27

The Denial: Peter denies knowing Jesus

Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the courtyard of the high priest, but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. The servant girl at the door said to Peter, "You also are not one of this man's disciples, are you?" He said, "I am not." Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

Now Simon Peter was standing and warming himself. So they said to him, "You also are not one of his disciples, are you?" He denied it and said, "I am not." One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" Peter again denied it, and at once a rooster crowed.

THE FOURTH CANDLE EXTINGUISHED

*There Is a Fountain Filled with Blood

There is a fountain filled with blood,
Drawn from Immanuel's veins,
And sinners plunged beneath that flood
Lose all their guilty stains.

(chorus)

O Pard'ning Lamb, Thy precious blood
Shall never lose its pow'r,
Till all the ransomed church of God
Are safe, to sin no more.

At Jesus' cross a thief could see
This fount its grace display
And there I saw, though vile as he,
Christ wash my sins away.

(repeat chorus)

E'er since by faith I saw the stream
Thy flowing wounds supply,
Redeeming love has been my theme,
And shall be till I die.

(repeat chorus)

Then shall my heart be tuned for heav'n
And formed by power divine,
To sound in God the Father's ears
No other name but Thine.
To sound in God the Father's ears
No other name but Thine.

Words by William Cowper, 1772 (Public Domain); Music by Ryan Mayo & Tyler Clements

Silence is kept for reflection

THE FIFTH LESSON

John 18:28-40

The Trial: Jesus before the Romans

Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. So Pilate went outside to them and said, "What accusation do you bring against this man?" They answered him, "If this man were not doing evil, we would not have delivered him over to you." Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put anyone to death." This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die.

So Pilate entered his headquarters again and called Jesus and said to him, "Are you the King of the Jews?" Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?" Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world." Then Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice." Pilate said to him, "What is truth?" After he had said this, he went back outside to the Jews and told them, "I find no guilt in him. But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?" They cried out again, "Not this man, but Barabbas!" Now Barabbas was a robber.

**ALL: He was oppressed, and he was afflicted,
yet he opened not his mouth;
like a lamb to the slaughter,
and like a sheep that before its shearers is silent,
so he opened not his mouth.
By oppression and judgment he was taken away;
and as for this generation,
who considered that he was cut off out of the land of the living,
stricken for the transgression of my people? (Isaiah 53: 7-8)**

THE FIFTH CANDLE EXTINGUISHED

Silence is kept for reflection

THE SIXTH LESSON

John 19:1-16a

The Final Verdict: Crucify Him

Then Pilate took Jesus and flogged him. And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God." When Pilate heard this statement, he was even more afraid. He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer. So Pilate said to him, "You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?" Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin."

From then on Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar." So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!" They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." So he delivered him over to them to be crucified.

THE SIXTH CANDLE EXTINGUISHED

*Man of Sorrows

Man of sorrows, Lamb of God, by His own betrayed
The sin of man and wrath of God, has been on Jesus laid

Silent as He stood accused, beaten, mocked, and scorned
Bowling to the Father's will, He took a crown of thorns

(chorus)

Oh, that rugged cross, my salvation,
Where Your love poured out over me
Now my soul cries out hallelu - jah,
Praise and honor unto Thee

Sent of heaven, God's own Son, to purchase and redeem
And reconcile the very ones, who nailed Him to that tree

(repeat chorus)

Now my debt is paid, it is paid in full
By the precious blood, that my Jesus spilled
Now the curse of sin, has no hold on me
Whom the Son sets free, oh is free indeed (2x)

(repeat chorus)

Praise and honor unto Thee

Words and Music by Matt Crocker & Brooke Ligertwood ©2012 Hillsong Music Publishing (APRA).
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Silence is kept for reflection

THE SEVENTH LESSON

John 19:16b-37

The Death of Jesus: It is Finished

So they took Jesus, and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. There they crucified him, and with him two others, one on either side, and Jesus between them. Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written I have written."

When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says, "They divided my garments among them, and for my clothing they cast lots."

So the soldiers did these things, but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. But one of the soldiers pierced his side with a spear, and at once there came out blood and water. He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. For these things took place that the Scripture might be fulfilled: "Not one of his bones will be broken." And again another Scripture says, "They will look on him whom they have pierced."

**ALL: Yet it was the will of the LORD to crush him;
he has put him to grief;
when his soul makes an offering for guilt,
he shall see his offspring;
he shall prolong his days;
the will of the LORD shall prosper in his hand.
Out of the anguish of his soul he shall see and be satisfied;
by his knowledge shall the righteous one,
my servant, make many to be accounted righteous,
and he shall bear their iniquities.
Therefore I will divide him a portion with the many,
and he shall divide the spoil with the strong,
because he poured out his soul to death
and was numbered with the transgressors;
yet he bore the sin of many,
and makes intercession for the transgressors. (Isaiah 53:10-12)**

THE CHRIST CANDLE EXTINGUISHED

Silence is kept for reflection

THE EIGHTH LESSON

John 19:38-42

The Burial: Jesus' body was placed in a new tomb

After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

**ALL: And they made his grave with the wicked
and with a rich man in his death,
although he had done no violence,
and there was no deceit in his mouth. (Isaiah 53:9)
Behold the Lamb of God who takes away the sin of the world. (John 1:29)**

THE DISMISSAL

*#178 O Sacred Head, Now Wounded

O sacred Head, now wounded,
With grief and shame weighed down,
Now scornfully surrounded
With thorns Thine only crown:
How pale Thou art with anguish,
With sore abuse and scorn,
How does that visage languish,
Which once was bright as morn!

What Thou, my Lord, hast suffered
Was all for sinners' gain;
Mine, mine was the transgression,
But Thine the deadly pain.
Lo, here I fall, my Savior;
'tis I deserve Thy place;
Look on me with Thy favor,
Assist me with Thy grace.

What language shall I borrow
To thank Thee, dearest Friend,
For this, Thy dying sorrow,
Thy pity without end?
O make me Thine forever,
And should I fainting be,
Lord, let me never, never
Outlive my love to Thee.

TEXT: Paul Gerhardt; based on Medieval Latin poem ascribed to Bernard of Clairvaux; translated from the German by James W. Alexander. MUSIC: Hans Leo Hassler; harmonized by J.S. Bach

You are encouraged to pray and meditate as long you desire; then depart in silence

**Please join us for worship on Easter Sunday morning at 8:15 or 10:45
as we celebrate the resurrection of our Lord Jesus Christ.**