THE WORSHIP OF GOD

July 16, 2017

To protect the Worship environment, please, no drinks in the Sanctuary, and remember to turn off cell phones.

THE GATHERING

*For the Beauty of the Earth

For the beauty of the earth, for the glory of the skies, For the love which from our birth over and around us lies: Lord of all, to Thee we raise this our hymn of grateful praise.

For the wonder of each hour of the day and of the night, Hill and vale and tree and flower, sun and moon and stars of light: Lord of all, to Thee we raise this our hymn of grateful praise.

For Thy Church that evermore lifts its holy hands above, Offering up on every shore her pure sacrifice of love: Lord of all, to Thee we raise this our hymn of grateful praise.

For Thyself, best gift divine, to our race so freely given; For that great, great love of Thine, peace on earth and joy in heaven: Lord of all, to Thee we raise this our hymn of grateful praise. Lord of all, to Thee we raise this our hymn of grateful praise.

TEXT: Folliott S. Pierpoint, altered; MUSIC: Conrad Kocher; arranged by William H. Monk

*THE PRAYER OF INVOCATION

*THE RESPONSIVE CALL TO WORSHIP: Psalm 50:1-6.

LEADER: The Mighty One, God the Lord, speaks and summons the earth from the rising of the sun to its setting. Out of Zion, the perfection of beauty, God shines forth.

ALL: Our God comes; he does not keep silence; before him is a devouring fire, around him a mighty tempest. He calls to the heavens above and to the earth, that he may judge his people: "Gather to me my faithful ones, who made a covenant with me by sacrifice!"

LEADER: The heavens declare his righteousness, for God himself is judge! Selah

*Here is Love

Here is love, vast as the ocean, lovingkindness as the flood, When the Prince of Life, our Ransom, interposed His precious blood. Who His love will not remember? Who can cease to sing His praise? He can never be forgotten, throughout Heav'n's eternal days.

On the mount of crucifixion, fountains opened deep and wide; Through the floodgates of God's mercy flowed a vast and gracious tide. Grace and love, like mighty rivers, poured incessant from above, And Heav'n's peace and perfect justice kissed a quilty world in love.

In Thy truth Thou dost direct me, by Thy Spirit through Thy Word; And Thy grace my need is meeting, as I trust in Thee, my Lord. Of Thy fullness Thou art pouring, Thy great love and power on me, Without measure, full and boundless, drawing out my heart to Thee.

Let me all Thy love accepting, love Thee, ever all my days; Let me seek Thy kingdom only and my life be to Thy praise; Thou alone shall be my glory, nothing in the world I see. Thou hast cleansed and sanctified me, Thou Thyself hast set me free.

Thou alone shall be my glory, nothing in this world I see. Thou hast cleansed and sanctified me, Thou Thyself hast set me free.

Words: William Rees (1802-1883) Original tune by Robert Lowry (c. 1895) CCLI#245668

THE PRAYERS OF CONFESSION

ALL: Who can discern his errors? Declare me innocent from hidden faults. Keep back your servant also from presumptuous sins; let them not have dominion over me! Then I shall be blameless and innocent of great transgression. Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my rock and my redeemer.

PRIVATE (A time of silent and private confessions for personal sins)

THE ASSURANCE OF PARDON

LEADER: But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

*Jesus, Thank You

The mystery of the cross I cannot comprehend The agonies of Calvary You the perfect Holy One, crushed Your Son Who drank the bitter cup reserved for me

(chorus)

Your blood has washed away my sin
Jesus, thank You
The Father's wrath completely satisfied
Jesus, thank You
Once Your enemy, now seated at Your table
Jesus, thank You

By Your perfect sacrifice I've been brought near Your enemy You've made Your friend Pouring out the riches of Your glorious grace Your mercy and Your kindness know no end

(repeat chorus)

Lover of my soul I want to live for You (2x)

Your blood has washed away my sin Jesus, thank You The Father's wrath completely satisfied Jesus, thank You

(repeat chorus)

Words and music by Pat Sczebel as recorded on Worship God Live© 2003 Integrity's Hosanna! Music (ASCAP)/Sovereign Grace Worship (ASCAP).CCLI#245668

*Prayer for Faith

(chorus)

Teach me the sound of Your voice With the faith to respond to love You Teach me to follow You close With the faith You bestow to love You

My heart is glad that You are my father Adopted to You as sons and daughters And Your love endures, like You said it would My heart sings...

(repeat chorus)

My heart is glad to serve You as King Forgive the times that I am stubborn With a humble heart, may I come to You My heart sings...

(repeat chorus 2x)

Words and Music by Joe Day ©2002 UBP.CCLI#245668

*THE READING FROM JOHN 1:1-14

*This is My Father's World

This is my Father's world, and to my listening ears

All nature sings and 'round me rings the music of the spheres.

This is my Father's world; I rest me in the thought

Of rocks and trees, of skies and seas – His hand the wonders wrought.

This is my Father's world—the birds their carols raise.

The morning light, the lily white, declare their Maker's praise.

This is my Father's world; why should my heart be sad?

The Lord is king—let the heavens ring. God reigns—let the earth be glad.

This is my Father's world. O let me ne'er forget

That though the wrong seems oft so strong, God is the ruler yet.

This is my Father's world; the battle is not done.

Jesus who died shall be satisfied, and earth and Heav'n be one.

Words: Maltbie D. Babcock, 1901; Music: Terra Beata, traditional English melody, arranged by Franklin L. Sheppard in his Alleluia, 1915

*THE PROFESSION OF FAITH: Hebrews 1:1-4

ALL: Long ago, at many times and in many ways, God spoke to our fathers by the prophets, but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

*THE DEDICATION OF OUR TITHES AND OFFERINGS

Although giving is a significant part of worship, we do not collect the offering during our service. Two boxes are placed by the doors to receive your offering. Tithes and offerings for the General Fund are placed in the box without the "steeple." Offerings for the Building Fund are to be placed in the box with the "steeple," with check payable to Grace EPC Building Fund.

(CHILDREN ARE DISMISSED FOR THEIR CLASSES AT THIS TIME: K-4TH GRADE — LINE UP IN THE HALLWAY OUTSIDE SANCTUARY.)

(10:45am service: Internationals who wish to attend the special International Teaching time may be dismissed at this time to Room 17—Just to the right as you leave the Sanctuary.)

(THOSE WHO ARRIVE AFTER THE SERVICE HAS BEGUN MAY BE SEATED AT THIS TIME)

THE WELCOME

At this time, please fill out the friendship register found at the side aisle. As the register is passed, please note those with whom you are worshipping so that you can greet one another after the service. If this is your first Sunday at Grace, please accept our invitation to worship with us again soon. If you would like information about Grace EPC, please take one of our brochures from the table in the narthex. If you are looking for a church home, please let us know and we will be happy to visit with you.

THE WORD OF GOD AND PRAYER

THE PRAYER OF ILLUMINATION

THE READING OF SCRIPTURE

Psalm 19

RESPONSE TO THE READING OF THE WORD

Leader: The Word of the Lord.

All: Thanks be to God

THE MESSAGE FROM SCRIPTURE

Chris Bryan

THE PRAYERS OF THE PEOPLE

It is our sincere desire to pray effectively for the particular needs of those worshipping with us this morning. If you have a prayer concern that you want shared with the congregation during the prayers of the people, please call the church office or one of the elders prior to the service with your request. If you desire prayer on a personal matter, we invite you to meet with the elders in the front pews after the Benediction.

Available for prayer after 8:45 worship: Darby Ritter & Dan Wethington Available for prayer after 10:45 worship: Larry Swinson & Joe Harvey

THE SENDING

*THE BENEDICTION

*Hallelujah to My King

O, how strong the power of Jesus' name It is stronger than any other name How sweet the victory that bore my shame Took the burden of my sin away

(chorus)

Hallelujah, what a Savior, I owe everything to Him Hallelujah, what a Savior, hallelujah to my King

O, how great the kindness our God has shown We were strangers, now we're called His own His grace has welcomed the sinner home Tender mercies lead us to the throne

(repeat chorus)

O, what peace the Spirit of Jesus brings Through the trials, He will carry me One day in Heaven, our eyes will meet Filled with wonder, all the saints will sing

(repeat chorus 2x)

Hallelujah to my King

Paul Baloche, Brenton Brown ©2007 Integrity's Hosannal Music/ASCAP Leadworship songs (admin by Integrity's Hosannal Music//ASCAP and Thankyou Music (adm worldwide by EMI CMG Publishing).CCLI#245668

^{*}Congregation will stand.