

THE WORSHIP OF GOD

January 20, 2019

*To protect the Worship environment,
Please, no drinks in the Sanctuary, and remember to turn off cell phones.*

THE GATHERING

*#97 All Hail the Power of Jesus' Name

All hail the pow'r of Jesus' name! Let angels prostrate fall;
Bring forth the royal diadem, and crown Him Lord of all;
Bring forth the royal diadem, and crown Him Lord of all!

Ye chosen seed of Israel's race, ye ransomed from the fall,
Hail Him who saves you by His grace, and crown Him Lord of all;
Hail Him who saves you by His grace, and crown Him Lord of all!

Let ev'ry kindred, ev'ry tribe, on this terrestrial ball,
To Him all majesty ascribe, and crown Him Lord of all;
To Him all majesty ascribe, and crown Him Lord of all!

O that with yonder sacred throng we at His feet may fall!
We'll join the everlasting song, and crown Him Lord of all;
We'll join the everlasting song, and crown Him Lord of all!
And crown Him Lord of all!

TEXT: Edward Perronet; adapted by John Rippon; MUSIC: Oliver Holden

*THE PRAYER OF INVOCATION

*THE RESPONSIVE CALL TO WORSHIP: Psalm 145:17-21

LEADER: The LORD is righteous in all his ways
and kind in all his works.
The LORD is near to all who call on him,
to all who call on him in truth.
He fulfills the desire of those who fear him;
he also hears their cry and saves them.
The LORD preserves all who love him,
but all the wicked he will destroy.

ALL: My mouth will speak the praise of the LORD,
and let all flesh bless his holy name forever and ever.

*Praise the Lord Who Reigns Above

Praise the Lord who reigns above and keeps His courts below
Praise the holy God of love and all His greatness show.
Praise Him for His noble deeds praise Him for His matchless pow'r
Him from whom all good proceeds, let heav'n and earth adore
Let heav'n and earth adore.

(chorus)

Praise the name of Christ
Celebrate and lift Him up high
Praise the Lord of life
We'll sing the story of honor and glory and praise the name [of Christ]

God in whom they move and live let every creature sing
Glory to their Maker give and homage to their King.
Hallowed be Thy name beneath, as in heav'n and earth adored
Praise the Lord in every breath, let all things praise the Lord
Let all things praise the Lord.

(repeat chorus)

Hallelujah, Hallelujah, Hallelujah, Hallelujah
Hallelujah, Hallelujah, Hallelujah,
We'll sing the story of honor and glory
And praise the name

(repeat chorus 2x)

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THE SCRIPTURE READING FROM ROMANS 7:21-8:5, 12-17

THE CONFESSION FROM PSALM 51:1-12

ALL: Have mercy on me, O God,
according to your steadfast love;
according to your abundant mercy
blot out my transgressions.
Wash me thoroughly from my iniquity,
and cleanse me from my sin!
For I know my transgressions,
and my sin is ever before me.
Against you, you only, have I sinned
and done what is evil in your sight,
so that you may be justified in your words
and blameless in your judgment.
Behold, I was brought forth in iniquity,
and in sin did my mother conceive me.
Behold, you delight in truth in the inward being,
and you teach me wisdom in the secret heart.
Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.
Let me hear joy and gladness;
let the bones that you have broken rejoice.
Hide your face from my sins,
and blot out all my iniquities.
Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from your presence,
and take not your Holy Spirit from me.
Restore to me the joy of your salvation,
and uphold me with a willing spirit.

PRIVATE (Silence is kept for private confession)

THE ASSURANCE OF FORGIVENESS FROM ROMANS 8:26-39

LEADER: Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. And we know that for those who love God all things work together for good, for those who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

What then shall we say to these things? If God is for us, who can be against us? He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? Who shall bring any charge against God's elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? As it is written,

“For your sake we are being killed all the day long;
we are regarded as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

*How Deep the Father's Love For Us

How deep the Father's love for us, how vast beyond all measure
That He should give His only Son to make a wretch His treasure.
How great the pain of searing loss. The Father turns His face away
As wounds which mar the Chosen One bring many sons to glory.

Behold the Man upon the cross, my sin upon His shoulders.
Ashamed, I hear my mocking voice call out among the scoffers.
It was my sin that held Him there until it was accomplished;
His dying breath has brought me life. I know that it is finished.

I will not boast in anything: no gifts, no pow'r, no wisdom.
But I will boast in Jesus Christ: His death and resurrection.
Why should I gain from His reward? I cannot give an answer.
But this I know with all my heart: His wounds have paid my ransom.
Why should I gain from His reward? I cannot give an answer.
But this I know with all my heart: His wounds have paid my ransom.

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*THE PROFESSION OF FAITH FROM COLOSSIANS 1:15-20

ALL: He is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. And he is before all things, and in him all things hold together. And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

***Love Knows No End**

I lift my eyes to see Your face
I know my help is in Your name
I everything, held by hands, of mercy

And I will run and not grow weary
I will rise in God my strength
My heart will trust, for all my hope, is Christ alone

(chorus)

Now my soul sings
Your love it knows no end
Your love it knows no end
Your love it knows no end

I will love for You have loved
I will forgive as You forgive
Your love prevails, you fill my life, with hope again

(repeat chorus 2x)

You reign forever
You reign forever
You are the light unto this world (repeat)

(repeat chorus 2x)

Reuben Morgan, Harrison Wood, Ben Fielding, Hillsong Music

***Prayer for Faith**

My heart is glad that You are my father
Adopted to You as sons and daughters
And Your love endures, like You said it would
My heart sings...

(chorus)

Teach me the sound of Your voice
With the faith to respond to love You
Teach me to follow You close
With the faith You bestow to love You

My heart is glad to serve You as King
Forgive the times that I am stubborn
With a humble heart, may I come to You
My heart sings...

(repeat chorus 2x)

Words and Music by Joe Day ©2002 UBP.CCLI#245668

THE DEDICATION OF OUR TITHES AND OFFERINGS

Although giving is a significant part of worship, we do not collect the offering during our service. Two boxes are placed by the doors to receive your offering. Tithes and offerings for the General Fund are placed in the box without the "steeple." Offerings for the Building Fund are to be placed in the box with the "steeple," with check payable to Grace EPC Building Fund.

THE WELCOME

At this time, please fill out the friendship register found at the side aisle. As the register is passed, please note those with whom you are worshipping so that you can greet one another after the service. If this is your first Sunday at Grace, please accept our invitation to worship with us again soon. If you would like information about Grace EPC, please take one of our brochures from the table in the narthex. If you are looking for a church home, please let us know and we will be happy to visit with you.

(CHILDREN ARE DISMISSED FOR THEIR CLASSES AT THIS TIME:
K-4TH GRADE — LINE UP IN THE HALLWAY OUTSIDE SANCTUARY.
CONNECT CLASS [5TH & 6TH GRADE] HEAD DIRECTLY TO ROOM 7)

(THOSE WHO ARRIVE AFTER THE SERVICE HAS BEGUN MAY BE SEATED AT THIS TIME)

THE WORD AND PRAYER

THE PRAYER OF ILLUMINATION

THE READING OF SCRIPTURE

Matthew 6:1-6, 16-18

RESPONSE TO THE READING OF THE WORD

All: The grass withers and the flower falls,
but the word of the Lord remains forever.

THE MESSAGE FROM SCRIPTURE

Chris Bryan

THE PRAYERS OF THE PEOPLE

It is our sincere desire to pray effectively for the particular needs of those worshipping with us this morning. If you have a prayer concern that you want shared with the congregation during the prayers of the people, please call the church office or one of the elders prior to the service with your request. If you desire prayer on a personal matter, we invite you to meet with the elders in the front pews after the Benediction.

Available for prayer after 8:15 worship: Michael Boulton & Scott Rask
Available for prayer after 10:45 worship: Dan Wethington & Todd Koch

THE SENDING

*THE BENEDICTION

*Savior, Like a Shepherd Lead Us

Savior, like a shepherd lead us, much we need Thy tender care
In Thy pleasant pastures feed us, for our use Thy folds prepare

Blessed Jesus, blessed Jesus, thou hast bought us, thine we are
Blessed Jesus, blessed Jesus, thou hast bought us, thine we are

We are thine, thou dost befriend us, be the guardian of our way
Keep Thy flock from sin, defend us, seek us when we go astray

Blessed Jesus, blessed Jesus, hear, O hear us when we pray
Blessed Jesus, blessed Jesus, hear, O hear us when we pray

Thou hast promised to receive us, poor and sinful though we be
Thou hast mercy to relieve us, grace to cleanse and pow'r to free

Blessed Jesus, Blessed Jesus, we will early turn to Thee
Blessed Jesus, Blessed Jesus, we will early turn to Thee
Savior, like a shepherd lead us, much we need Thy tender care

Text: Dorothy Thrupp (1779-1847); Music: Brian Ortize, Katelyn Clampett.

*Congregation will stand.