# THE WORSHIP OF GOD

May 26, 2019

To protect the Worship environment, Please, no drinks in the Sanctuary, and remember to turn off cell phones.

# THE GATHERING

# \*O Worship the King

O worship the King, all glorious above O gratefully sing His wonderful love Our Shield and Defender, the Ancient of Days Pavilioned in splendor, and girded with praise

O tell of His might, O sing of His grace Whose robe is the light and canopy space His chariots of wrath the deep thunderclouds form And dark is His path on the wings of the storm

# (chorus)

You alone are the matchless King To You alone be all majesty Your glories and wonders, what tongue can recite? You breathe in the air, You shine in the light

O measureless might, ineffable love While angels delight to worship above Thy mercies how tender, how firm to the end Our Maker, Defender, Redeemer, and Friend

## (repeat chorus)

You alone are the matchless King To You alone be all majesty Your glories and wonders, what tongue can recite? You breathe in the air, You shine in the light You shine in the light

(repeat verse 1)

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#### \*THE PRAYER OF INVOCATION

### \*THE RESPONSIVE CALL TO WORSHIP FROM PSALM 118:1-4

LEADER: Oh give thanks to the LORD, for he is good; for his steadfast love endures forever!

Let Israel say,

ALL: "His steadfast love endures forever."

LEADER: Let the house of Aaron say, ALL: "His steadfast love endures forever."

LEADER: Let those who fear the LORD say, ALL: "His steadfast love endures forever."

### \*The Lion and the Lamb

He's coming on the clouds, And kings and kingdoms will bow down Every chain will break as broken hearts declare His praise For who can stop the Lord Almighty?

(chorus)

Our God is the lion – the lion of Judah He's roaring in power and fighting our battles And every knee will bow before Him Our God is a lamb – the lamb that was slain For the sins of the world; His blood breaks the chains And every knee will bow before the Lion and the Lamb Every knee will bow before Him

Open up the gates, make way before the King of kings The God who comes to save is here to set the captives free For who can stop the Lord Almighty?

(repeat chorus)

Who can stop the Lord Almighty Who can stop the Lord Almighty Who can stop the Lord Almighty Who can stop the Lord

(repeat chorus)

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#### \*I Have a Peace

I have a peace I can't explain,
That goes beyond the sorrow
For there's a truth I can't erase,
Your love is my tomorrow
Through deepest loss, through highest gains,
I have a brighter treasure
The grass will die, the flower fade,
But God is mine forever

I have a peace when fears arise, And waters roar around me Through many storms and sleepless nights, A quiet grace surrounds me I know not what the future holds, I know who holds the future When all I fear is all that's true, Your perfect love is truer

I have a peace with God and man,
For you have reconciled me
I was at war, you came, a friend,
To serve and stand beside me
Though wounds are deep and anger burns,
You showed me true forgiveness
So I'll extend what I have learned,
The gift the peace of God is

Through deepest loss, through highest gains, I have a brighter treasure
The grass will die, the flower fade,

But God is mine forever

Written by Matt Papa (ASCAP), Aaron Keyes (ASCAP) © 2016 Common Hymnal Publishing (ASCAP), 10000 Fathers (ASCAP), Love Your Enemies Music (ASCAP) (admin by CapitolCMGPublishing.com).

### \*THE SCRIPTURE READING FROM MATTHEW 17:1-13

#### THE PRAYERS OF CONFESSION: Psalm 51:1-12

ALL: Almighty God, we acknowledge and confess that we have sinned against you in thought, word, and deed; we have not loved you with all of our heart, soul, mind, and strength; we have not loved our neighbor as ourselves. Deepen within us sorrow for the wrong we have done, and the good we have left undone. Lord, you are full of compassion and gracious, slow to anger, and abounding in mercy; there is always forgiveness with you! Restore to us the joy of your salvation; bind up that which is broken, give light to our minds, strength to our wills, and rest to our souls. Speak to us, and let your word abide with us until it has wrought in us your holy will. Amen.

**PRIVATE** (Silence is kept for private confession)

### THE ASSURANCE OF PARDON FROM HEBREWS 1:1-4

LEADER: Long ago, at many times and in many ways, God spoke to our fathers by the prophets, but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

### \*Come Behold the Wondrous Mystery

Come behold the wondrous mystery, in the dawning of the King He the theme of heavens praises, robed in frail humanity In our longing, in our darkness, now the light of life has come Look to Christ, who condescended, took on flesh to ransom us

Come behold the wondrous mystery, He the perfect Son of Man In His living, in His suffering, never trace nor stain of sin See the true and better Adam, come to save the hell-bound man Christ the great and sure fulfillment, of the law; in Him we stand

Come behold the wondrous mystery, Christ the Lord upon the tree In the stead of ruined sinners, hangs the Lamb in victory
See the price of our redemption see the Father's plan unfold
Bringing many sons to glory, grace unmeasured, love untold

Come behold the wondrous mystery, slain by death the God of life But no grave could e'er restrain Him, praise the Lord; He is alive! What a foretaste of deliverance, how unwavering our hope Christ in power resurrected, as we will be when he comes

What a foretaste of deliverance, how unwavering our hope Christ in power resurrected, as we will be when he comes

Matt Papa, Matt Boswell, Michael Bleecker ©2013 The Summit Church

### \*Cling to the Crucified

Cling to the crucified, cling to the Lamb Cling to the buried One, the Great I Am O Cling to the risen Son of Man Alleluia, Amen

Cling to the Faithful One, cling in thy pain Cling to the gracious One, who rids thy stain O cling to the Holy Son of Man Alleluia, Amen

Cling to the glorified, Cling to His side Cling to the reigning One, in Him abide O cling to the coming Son of Man Alleluia, Amen

Cling to the crucified, cling to the Lamb Cling to the buried One, the Great I Am O Cling to the risen Son of Man Alleluia, Amen Alleluia, Amen

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### \*THE PROFESSION OF FAITH: The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth:

And in Jesus Christ His only Son, our Lord;
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into Hell;
the third day He rose again from the dead;
He ascended into Heaven,
and is seated on the right hand of God, the Father Almighty;
from thence He shall come to judge the quick and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

(Note: Although not written by the apostles, this creed is a summary of their teachings. Though its origin is traced to the second century, it developed into its present form by the sixth or seventh century. For the sake of clarity, please note that we believe that Jesus suffered the agony and punishment of Hell on the cross, most especially when He knew that He had been forsaken by His Father, and that He died a real death from which He was resurrected. We believe also that "holy catholic church" refers to the church universal.)

### THE DEDICATION OF OUR TITHES AND OFFERINGS

Although giving is a significant part of worship, we do not collect the offering during our service. Two boxes are placed by the doors to receive your offering. Tithes and offerings for the General Fund are placed in the box without the "steeple." Offerings for the Building Fund are to be placed in the box with the "steeple," with check payable to Grace EPC Building Fund.

THE PRAYER FOR MISSIONS: 10:45am

### THE WELCOME

At this time, please fill out the friendship register found at the side aisle. As the register is passed, please note those with whom you are worshipping so that you can greet one another after the service. If this is your first Sunday at Grace, please accept our invitation to worship with us again soon. If you would like information about Grace EPC, please take one of our brochures from the table in the narthex. If you are looking for a church home, please let us know and we will be happy to visit with you.

(CHILDREN ARE DISMISSED FOR THEIR CLASSES AT THIS TIME: K-4TH GRADE — LINE UP IN THE HALLWAY OUTSIDE SANCTUARY)

(THOSE WHO ARRIVE AFTER THE SERVICE HAS BEGUN MAY BE SEATED AT THIS TIME)

# THE WORD AND PRAYER

THE PRAYER OF ILLUMINATION

THE READING OF SCRIPTURE

2 Peter 1:16-21

RESPONSE TO THE READING OF THE WORD

All: The grass withers and the flower falls, but the word of the Lord remains forever.

THE MESSAGE FROM SCRIPTURE

#### THE PRAYERS OF THE PEOPLE

It is our sincere desire to pray effectively for the particular needs of those worshipping with us this morning. If you have a prayer concern that you want shared with the congregation during the prayers of the people, please call the church office or one of the elders prior to the service with your request. If you desire prayer on a personal matter, we invite you to meet with the elders in the front pews after the Renediction

Available for prayer after 8:15 worship: Joe Harvey & Michael Boulton Available for prayer after 10:45 worship: Darby Ritter & Larry Swinson

# THE SENDING

#### \*THE BENEDICTION

#### \*Here is Love

Here is love, vast as the ocean, lovingkindness as the flood, When the Prince of Life, our Ransom, interposed His precious blood. Who His love will not remember? Who can cease to sing His praise? He can never be forgotten, throughout Heav'n's eternal days.

On the mount of crucifixion, fountains opened deep and wide; Through the floodgates of God's mercy flowed a vast and gracious tide. Grace and love, like mighty rivers, poured incessant from above, And Heav'n's peace and perfect justice kissed a quilty world in love.

Let me all Thy love accepting, love Thee, ever all my days; Let me seek Thy kingdom only and my life be to Thy praise; Thou alone shall be my glory, nothing in the world I see. Thou hast cleansed and sanctified me, Thou Thyself hast set me free.

Thou alone shall be my glory, nothing in the world I see. Thou hast cleansed and sanctified me, Thou Thyself hast set me free.

Words: William Rees (1802-1883) Original tune by Robert Lowry (c. 1895) CCLI#245668

<sup>\*</sup>Congregation will stand.