THE WORSHIP OF GOD

October 1, 2017

To protect the Worship environment, please, no drinks in the Sanctuary, and remember to turn off cell phones.

THE GATHERING

*Guide Me, O Thou Great Jehovah

Guide me, O Thou great Jehovah, pilgrim through this barren land; I am weak, but Thou art mighty; hold me with Thy pow'rful hand; Bread of heaven, bread of heaven, feed me till I want no more, Feed me till I want no more.

Open now the crystal fountain, whence the healing stream doth flow; Let the fire and cloudy pillar lead me all my journey through; Strong Deliverer, strong Deliverer, be Thou still my strength and shield, Be Thou still my strength and shield.

When I tread the verge of Jordan, bid my anxious fears subside; Death of death, and hell's destruction, land me safe on Canaan's side; Songs of praises, songs of praises I will ever give to Thee, I will ever give to Thee.

TEXT: William Williams; translated by Peter Williams and William Williams MUSIC: John Hughes

***THE PRAYER OF INVOCATION**

*THE RESPONSIVE CALL TO WORSHIP: ISAIAH 55:1-3, 6-7

LEADER: Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; hear, that your soul may live;

ALL: Seek the Lord while he may be found; call upon him while he is near;
let the wicked forsake his way, and the unrighteous man his thoughts;
let him return to the Lord, that he may have compassion on him, and to our God, for he will abundantly pardon.

*How Great is Your Faithfulness

Now unto the King who reigns over all, and never changes or turns. Unfailing justice, unfading grace, Whose promises remain, Yes, Your promises remain.

(chorus)

The heavens ring, the saints all sing, 'Great is Your faithfulness.' From age to age we will proclaim, 'Great is Your faithfulness, How great is Your faithfulness.'

Everything changes, but You stay the same; Your Word and kingdom endure. We lean on the promise of all that You are, and trust forevermore; We will trust forevermore.

(repeat chorus)

From generation to generation, You never fail us, O God. Yesterday and today and tomorrow, until the day You return. (repeat)

The heavens ring, the saints all sing, 'Great is Your faithfulness.' From age to age we will proclaim, 'Great is Your faithfulness'

(repeat chorus)

'How great is Your faithfulness.'

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THE PRAYERS OF CONFESSION

All: Almighty and most merciful Father, our sins give evidence of our spiritual bankruptcy; we have nothing with which to commend ourselves to you. So, we come to you, the God of all grace, through the mercy and merit of our Lord Jesus Christ, for forgiveness, righteousness and every spiritual blessing, that we may delight in your presence and walk in your ways. Amen.

PRIVATE (A time of silent and private confessions for personal sins)

LEADER: The mercy of the Lord is from everlasting to everlasting. May the God of mercy, who forgives us all our sins, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

All: Thanks be to God. Amen.

***THE PROFESSION OF FAITH: THE APOSTLES CREED**

I believe in God the Father Almighty, maker of heaven and earth: And in Jesus Christ His only Son, our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; He descended into Hell; the third day He rose again from the dead; He ascended into Heaven, and is seated on the right hand of God, the Father Almighty; from there He shall come to judge the quick and the dead.

I believe in the Holy Spirit,

the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

(Note: Although not written by the apostles, this creed is a summary of their teachings. Though its origin is traced to the second century, it developed into its present form by the sixth or seventh century. For the sake of clarity, please note that we believe that Jesus suffered the agony and punishment of Hell on the cross, most especially when He knew that He had been forsaken by His Father, and that He died a real death from which He was resurrected. We believe also that "holy catholic church" refers to the church universal.)

*Awake, My Soul, to Sing

Awake, my soul, to sing of Jesus' mercy For neither death nor sin will conquer thee Christ did my ransom pay while I preferred my stains When Jesus died for me

Awake, my soul, to sing of Jesus' merit When God His judgment brings, hide me in Thee While robed in righteousness, I will not fear it Since Jesus died for me

Awake, my soul, to sing of Jesus' blessing Whose love lays hold of me and bids me see He guides and guards my loves, and I am yielded Since Jesus died for me

Awake, my soul, to sing of Jesus' promise Whose Word and victory will changeless be For Christ's I am today and Christ's I will be Since Jesus died for me Since Jesus died for me Since Jesus died for me

Words and Music by Ryan Mayo ©2011

*Cling to the Crucified

Cling to the crucified, cling to the Lamb Cling to the buried One, the Great I Am O Cling to the risen Son of Man Alleluia, Amen

Cling to the Faithful One, cling in thy pain Cling to the gracious One, who rids thy stain O cling to the Holy Son of Man Alleluia, Amen

Cling to the glorified, Cling to His side Cling to the reigning One, in Him abide O cling to the coming Son of Man Alleluia, Amen

Cling to the crucified, cling to the Lamb Cling to the buried One, the Great I Am O Cling to the risen Son of Man Alleluia, Amen Alleluia, Amen

Words adapted from Horatius Bonar (Public Domain) Music by Ryan Mayo

THE DEDICATION OF OUR TITHES AND OFFERINGS

Although giving is a significant part of worship, we do not collect the offering during our service. Two boxes are placed by the doors to receive your offering. Tithes and offerings for the General Fund are placed in the box without the "steeple." Offerings for the Building Fund are to be placed in the box with the "steeple," with check payable to Grace EPC Building Fund.

THE WELCOME

At this time, please fill out the friendship register found at the side aisle. As the register is passed, please note those with whom you are worshipping so that you can greet one another after the service. If this is your first Sunday at Grace, please accept our invitation to worship with us again soon. If you would like information about Grace EPC, please take one of our brochures from the table in the narthex. If you are looking for a church home, please let us know and we will be happy to visit with you.

(Children are dismissed for their classes at this time: K-4th grade — Line up in the Hallway outside Sanctuary. Connect Class [5^{th} & 6^{th} grade] head directly to Room 7)

(THOSE WHO ARRIVE AFTER THE SERVICE HAS BEGUN MAY BE SEATED AT THIS TIME)

THE WORD AND SACRAMENT

THE PRAYER OF ILLUMINATION

THE READING OF SCRIPTURE

John 6:22-59

RESPONSE TO THE READING OF THE WORD

All: The grass withers and the flower falls, but the word of the Lord remains forever.

THE MESSAGE FROM SCRIPTURE

THE LORD'S SUPPER

The Table of the Lord is open to each person who acknowledges himself/herself to be a sinner in the sight of God and without hope for salvation except in His sovereign mercy; who believes in the Lord Jesus Christ as the Son of God and Savior of sinners; who receives and depends upon Christ alone for salvation as He is offered in the gospel; and who promises and resolves in humble reliance upon the Holy Spirit, to endeavor to live as becomes a follower of Christ.

If this is your profession of faith, you are welcome at the Lord's Table. As you come, take a piece of bread, dip it in the cup and eat. May the God of hope fill you with all joy and peace as you trust in Him.

O Come to the Altar

Are you hurting and broken within? Overwhelmed by the weight of your sin? Jesus is calling Have you come to the end of yourself Do you thirst for a drink from the well? Jesus is calling

(chorus) O come to the altar The Father's arms are open wide Forgiveness was bought with The precious blood of Jesus Christ

Leave behind your regrets and mistakes Come today there's no reason to wait, Jesus is calling Bring your sorrows and trade them for joy From the ashes a new life is born, Jesus is calling

(repeat chorus)

Oh what a savior, isn't He wonderful? Sing hallelujah, Christ is risen Bow down before Him For He is Lord of all Sing Hallelujah, Christ is risen

(repeat chorus) 2x

Bear your cross as you wait for the crown Tell the world of the treasure you found

Chris Brown, Steven Furtick, Wade Joye, Mack Brock ©2015 Music by Elevation Worship Publishing (Admin. by Essential Music Publishing LLC)

How Sweet the Name of Jesus Sounds

How sweet the Name of Jesus sounds in a believer's ear! It soothes his sorrow, heals his wounds, and drives away his fear.

Dear Name, the rock on which I build, my shield and hiding place, My never failing treasury, filled with boundless stores of grace!

Jesus, my Shepherd, Brother, Friend, my Prophet, Priest, and King, My Lord, my life, my way, my end, accept the praise I bring.

Weak is the effort of my heart, and cold my warmest thought; But when I see Thee as Thou art, I'll praise Thee as I ought.

Til then I would Thy love proclaim with every fleeting breath, And may the music of Thy name refresh my soul in death.

© Bill Moore Music. Words: John Newton. Music: Alexander Reinagle (arr. Bill Moore).

O Praise the Name

I cast my mind to Calvary Where Jesus bled and died for me I see His wounds, His hands, His feet My Savior on that cursed tree

His body bound and drenched in tears They laid Him down in Joseph's tomb The entrance sealed by heavy stone Messiah still and all alone

(chorus)

O praise the Name of the Lord our God O praise His Name forevermore For endless days we will sing Your praise Oh Lord, oh Lord our God

And then on the third at break of dawn The Son of heaven rose again O trampled death, where is your sting The angels roar for Christ the King

(repeat chorus)

He shall return in robes of white The blazing sun shall pierce the night And I will rise among the saints My gaze transfixed on Jesus' face

(repeat chorus) 2x

Oh Lord, oh Lord our God Oh Lord, oh Lord our God

Words and Music by Marty Sampson, Benjamin Hastings & Dean Ussher © 2015 Hillsong Music Publishing (Admin. by Capitol CMG Publishing)

***THE LORD'S PRAYER**

ALL: Our Father in heaven, hallowed be Your name.
Your kingdom come, Your will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our debts as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Yours is the kingdom and the power and the glory, forever.
Amen.

THE SENDING

***THE BENEDICTION**

*#625 Doxology

Praise God from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen

AFTER SERVICE PRAYER

It is our sincere desire to pray effectively for the particular needs of those worshipping with us this morning. If you have a prayer concern that you want shared with the congregation during the prayers of the people, please call the church office or one of the elders prior to the service with your request. If you desire prayer on a personal matter, we invite you to meet with the elders in the front pews after the Benediction.

Available for prayer after 8:15 worship: Michael Lemon & Larry Swinson Available for prayer after 10:45 worship: Warran Wiebe

*Congregation will stand.